



**PIZZA TOMORROW SUMMIT 2022**  
**NOVEMBER 9-10, 2022**  
**ORANGE COUNTY CONVENTION CENTER**  
**ORLANDO, FL**



**LEAD RETRIEVAL ORDER FORM**

**DISCOUNT DEADLINE: FRIDAY OCTOBER 14, 2022**

**Click here to ORDER ONLINE**

- Instantly capture attendee contact info! Just **"Point and Scan"** the badges QR Code
- Personalize Leads by using our **"Custom Qualifiers"** with the ability for note taking
- Real-time lead data & analytics make following up a breeze; easy and efficient
- Leads stored in the cloud for up to 60 months



Handheld  
 "State of the Art"  
 Honeywell Scanner

**MobilePlus™**



Use our iPad &  
 our LeadsPlus  
 Application

**iPad® Mini Plus™**



Use your own  
 IOS or Andoid  
 Devices

**LeadsPlus™ App**

ITEM	DIS. DEADLINE	SHOW RATE	QTY	SUBTOTAL
<b>Mobile Plus</b>	\$ 369.00	\$ 419.00	_____	\$ _____
<b>iPad Mini Plus</b>	\$ 449.00	\$ 499.00	_____	\$ _____
<b>LeadsPlus App</b>	\$ 359.00	\$ 409.00	_____	\$ _____
(First License)				
<b>LeadsPlus App</b>	\$ 99.00	\$ 149.00	_____	\$ _____
(Additional License)				
<b>LeadsPlus App Bundles: (First License Included)</b>				
<b>3 Pack</b>	\$ 499.00	\$ 549.00	_____	\$ _____
<b>6 Pack</b>	\$ 799.00	\$ 849.00	_____	\$ _____
<b>10 Pack</b>	\$ 999.00	\$ 1049.00	_____	\$ _____
<b>Mobile Plus Add-Ons: Post Dis. Deadline</b>				
<b>Z-Printer Plus</b>	\$ 75.00	\$ 95.00	_____	\$ _____
<b>Custom Survey</b>	\$ 60.00	\$ 80.00	_____	\$ _____
<b>Delivery &amp; Setup</b>	\$ 65.00	\$ 85.00	_____	\$ _____

(PLEASE PRINT) BOOTH NO. \_\_\_\_\_

COMPANY \_\_\_\_\_

EMAIL(S) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP, COUNTRY \_\_\_\_\_

ORDER CONTACT \_\_\_\_\_

PHONE NO. \_\_\_\_\_

ONSITE CONTACT \_\_\_\_\_

ONSITE CELL PHONE \_\_\_\_\_

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CREDIT CARD NO.:

\_\_\_\_\_

CARDHOLDER NAME: \_\_\_\_\_

EXPIRATION DATE: \_\_\_\_\_ / \_\_\_\_\_ SECURITY CODE: \_\_\_\_\_

CARDHOLDER SIGNATURE: \_\_\_\_\_

**Click here to ORDER ONLINE**

Username: PTS2022 | Password: 1109

Sub-Total = \$ \_\_\_\_\_  
 ADD LVNV 6.500% \_\_\_\_\_  
**Total Due (in US Funds) = \$ \_\_\_\_\_**

Visit Us at: [www.american-tradeshow.com](http://www.american-tradeshow.com) Email Orders to: [orders@american-tradeshow.com](mailto:orders@american-tradeshow.com)  
 Questions? Please call: 985-240-5507 Fax: 985-809-1888  
 Mail Checks to: ATTN - American Tradeshow Services | 217 General Patton Ave. Mandeville, LA 70471

# LEAD RETRIEVAL 101

***How are you capturing and following up with all of the leads collected at your booth?***

“Maximize your ROI by using ATS Lead Retrieval services.”

Badges at events act as a form of identification and most importantly, electronic business cards. In an effort to streamline session attendance tracking & exhibitor lead capture show managers incorporate QR barcodes fully encoded with attendee contact info as well as important demographic data allowing the exhibitors to easily qualify and follow up.

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### **Why use event provided Lead Retrieval services?**

- Easy to scan & capture attendee contact + key demographic information.
- Digital qualifiers & note taking
- Lead data available in real-time & post event (saved in Cloud for up to 60 months)
- Onsite technical support included
- Easily manage your exhibit booth team's leads
- Customization and seamless integrations into your existing CRM system available.



Dedicated device  
to capture leads  
*Just Point & Scan*

**MobilePlus™**



Large format  
device to capture  
leads  
*Just Point & Scan*

**iPad MiniPlus™**



Use your own  
device to capture  
leads  
*Just Point & Scan*

**LeadsPlus™ App**



**AMERICAN  
TRADESHOW SERVICES**

**EVENT:** Pizza Tomorrow Summit

**BOOTH #:** \_\_\_\_\_

**EXHIBITING COMPANY:** \_\_\_\_\_

**I AM:**

**ORDER CONTACT NAME:** \_\_\_\_\_

THE EXHIBITOR

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

AN EAC/I&D: \_\_\_\_\_

**ORDER CONTACT EMAIL:** \_\_\_\_\_

OTHER: \_\_\_\_\_

Complete and sign this form if you intend to conduct ANY of the following activities within your exhibit space. Cooking, open flame and gas appliances require Fire Marshal approval in advance. Introduction of a hazard deemed unsafe or out of the ordinary (i.e. grease-laden vapors, flammable liquids or gases), by the Orange County Fire Rescue Department may require a firewatch. Please consult your exhibitor kit for all OCCC and Orange County Fire Rescue's terms and conditions.

*Additional Information:*

- A 2A40 B.C. fire extinguisher (5 lb. ABC) with a current tag from a licensed fire extinguisher contractor, must be in the exhibit booth for any gas appliances, cooking or open flame. The fire extinguisher must be located no more than thirty feet (30') from any cooking, open flame or heat producing appliance.
- If a fire extinguisher is necessary for your booth, you may rent one from OCCC Exhibitor Services for \$35.00.
- Provide a four-foot (4') space or barrier to separate the attendees or general public from a cooking, open flame or heat producing appliance.
- LP Gas (i.e. propane, butane) and Natural Gas may be ordered via Exhibitor Services only after approval from the Orange County Fire Marshal. The amount of LP Gas permitted in the building is limited to a nominal 5 lb. container.
- Please indicate, which appliance(s), if any, need to be left operating overnight.
- Please contact the Orange County Fire Marshal at (407) 685-9811 with any questions.

**Please Check All That Apply To Your Booth/Exhibit:**

- "Sterno" or other jellied fuels (must be used in a device designed to prevent fuel from tipping over)
- Candle (only votive or hurricane-enclosed, self-extinguishing candles are permitted)
- Deep Fryer:             Electric     Gas        Specify Well Dimensions: \_\_\_\_\_
- Range or Cook Top:     Electric     Gas        Specify Range Cooking Area Dimensions: \_\_\_\_\_
- Grill or Griddle:         Electric     Gas        Specify Grill or Griddle Cooking Area Dimensions: \_\_\_\_\_
- Chain Broiler:          Electric     Gas        Specify Chain Broiler Cooking Area Dimensions: \_\_\_\_\_
- Fireplace:               Electric     Gas         Wood        Specify Vent Type:     Vented     Ventless
- Fog/Haze
- Other Heat Producing or Gas Operated Device. Please describe and/or attached appliance literature, including UL listing information:

I, the undersigned, acknowledge and agree to all OCCC and Orange County Fire Rescue Terms & Conditions:

**SIGNATURE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_